



**NOTTINGHAM CITY COUNCIL**  
**HEALTH SCRUTINY PANEL**

**Date:** Wednesday, 24 September 2014

**Time:** 1.30 pm (pre-meeting for all Panel members at 1pm)

**Place:** LB31 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Acting Corporate Director for Resources**

**Governance Officer:** Jane Garrard **Direct Dial:** 0115 8764315

**AGENDA**

**Pages**

- |          |   |         |
|----------|---|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |         |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>  |         |
| <b>3</b> | <b>MINUTES</b><br>To confirm the minutes of the last meeting held on 30 July 2014   | 3 - 14  |
| <b>4</b> | <b>PROCUREMENT OF COMMUNITY END OF LIFE SERVICES</b><br>Report of the Head of Democratic Services   | 15 - 20 |
| <b>5</b> | <b>STRATEGIC REVIEW OF THE CARE HOME SECTOR</b><br>Report of the Head of Democratic Services  | 21 - 22 |
| <b>6</b> | <b>TRANSFER OF CHILDREN'S PUBLIC HEALTH COMMISSIONING FOR 0-5 YEAR OLDS TO NOTTINGHAM CITY COUNCIL</b><br>Report of the Head of Democratic Services | 23 - 28 |
| <b>7</b> | <b>SCHOOL NURSING SERVICE</b><br>Report of the Head of Democratic Services  | 29 - 42 |
| <b>8</b> | <b>GP PRACTICE CHANGES - MERGER OF MEADOWS HEALTH CENTRE (DR RAO AND PARTNER) AND WILFORD GROVE SURGERY</b>   | 43 - 54 |

Report of the Head of Democratic Services

- 9 GP PRACTICE CHANGES - MERGER OF ST ALBANS MEDICAL CENTRE, BULWELL AND NIRMALA MEDICAL CENTRE, BESTWOOD** 55 - 62  
Report of the Head of Democratic Services
- 10 WORK PROGRAMME 2014/15** 63 - 70  
Report of the Head of Democratic Services

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES